

## Curriculum Vitae

**Name:** Asmita Chatterjee

**Nationality:** Indian

**Email:** asmitachatterjee28@gmail.com

### Educational Qualifications:

| Degree/Examination      | Institution/Board                            | Year | Percentage | Remarks                                                                                                              |
|-------------------------|----------------------------------------------|------|------------|----------------------------------------------------------------------------------------------------------------------|
| M.A. (Philosophy)       | Jadavpur University                          | 2024 | 81.56      | Specialization: Buddhism<br><br>Received Pranab Kumar Sen Memorial Award for standing first class first in 1st year. |
| B.A. (Philosophy)       | Jadavpur University                          | 2022 | 83.67      | First Class First                                                                                                    |
| Higher Secondary (H.S.) | Purulia Government Girls High School, WBCHSE | 2019 | 97.4       | State rank holder (9 <sup>th</sup> )                                                                                 |
| Secondary (M.P.)        | Purulia Government Girls High School, WBBSE  | 2017 | 94.7       |                                                                                                                      |

### Professional Qualifications:

**West Bengal SET:** Qualified in 2024.

**UGC NET:** Qualified in 2025

### Publication:

Chatterjee, Asmita. "Charbak nititattwer sadarthok dik: ekti naitik bhavna." in *Indian Knowledge System: Ancient Wisdom for the Modern World*, an academic publication under the initiative of Dinabandhu Andrews College, published by Techno World, April 2025. ISBN: 978-93-48492-50-0.

### **Areas of Specialization and Research Interests:**

#### **Specialization:**

1. Buddhism (focused during M.A. studies).

**Research Interest:** Tagore's Philosophy

#### **Special Areas:**

1. His notion of religion (Dharma).
2. The concept of suffering and its relation with the divine.

#### **Co-curricular activities:**

Interest in Music (Rabindra Sangeet), Dance, Recitation, Elocution

#### **Declaration:**

I hereby declare that the information provided above is true to the best of my knowledge and belief.